

**SARASWATI MODEL SCHOOL SARASWATI MODEL SCHOOL**

**2022-2023**

**2022-2023**

**BOOK LIST**

**BOOK LIST**

**Class-Ist**

| <b>S.NO.</b> | <b>Name Of Books</b>                          |
|--------------|---|
| 1            | English Reader[Part-1]                        |
| 2            | English Graded Grammar (part 1)               |
| 3            | Shruti (Part 1)                               |
| 4            | New learnwell Environment studies<br>(part-1) |
| 5            | Essential of Mathematics [Part-1]             |
| 6            | Table Book                                    |
| 7            | Art Therapy(part 1)                           |
| 8            | Live Wire (part-1)                            |
| 9            | Absolute G.k (part-1)                         |

**SARASWATI MODEL SCHOOL****2022-2023****BOOK LIST****Class- IInd**

| <b>S.NO.</b> | <b>Name Of Books</b>                       |
|--------------|--|
| 1            | English Reader[Part-2]                     |
| 2            | EnglishGraded Grammar[Part-2]              |
| 3            | Shruti (Part-2)                            |
| 4            | New learnwell Environment studies (part-2) |
| 5            | Essential of Mathematics(Part-2)           |
| 6            | Anupam Hindi Vyakaran(Part-2)              |
| 7            | Art Therapy(part 2)                        |
| 8            | Live Wire [Part-2]                         |
| 9            | Absolute G.K (part-2)                      |

**SARASWATI MODEL SCHOOL****2022-2023****BOOK LIST****Class-IIIrd**

| <b>S.NO.</b> | <b>Name Of Books</b>                       |
|--------------|--|
| 1            | English Reader[Part-3]                     |
| 2            | English Grammar& Composition [Part-3]      |
| 3            | shruti (Part-3)                            |
| 4            | New learnwell Environment studies (part-3) |
| 5            | Essential of Mathematics(Part-3)           |
| 6            | Anupam Hindi Vyakaran(Part-3)              |
| 7            | Art Therapy [Part-3]                       |
| 8            | Live Wire (Part-3)                         |
| 9            | Absolute G.K. (part-3)                     |

**SARASWATI MODEL SCHOOL****2022-2023****BOOK LIST****Class- IVth**

| <b>S.NO.</b> | <b>Name Of Books</b>                    |
|--------------|---|
| 1            | English Reader[Part-4]                  |
| 2            | English Grammar&Composition<br>[Part-4] |
| 3            | Shruti (Part-4)                         |
| 4            | Essential of Mathematics<br>(Part-4)    |
| 5            | Anupam Hindi Vyakaran(Part-4)           |
| 6            | Art Therapy [Part-4]                    |
| 7            | Live Wire (part-4)                      |
| 8            | Absolute G.K. (part-4)                  |
| 9            | ABC Social Science (part-4)             |
| 10           | NewLearnwell Science (Part4)            |

**SARASWATI MODEL SCHOOL****2022-2023****BOOK LIST****Class-Vth**

| <b>S.NO.</b> | <b>Name Of Books</b>                        |
|--------------|---|
| 1            | English Reader[Part-5]                      |
| 2            | English<br>Grammar&Composition<br>[Part 5 ] |
| 3            | Shruti (Part-5)                             |
| 4            | Essential of Mathematics<br>(Part-5)        |
| 5            | Anupam Hindi Vyakaran<br>(Part-5)           |
| 6            | Art Therapy [Part-5]                        |
| 7            | Live wire (Part-5)                          |
| 8            | Absolute G.K. (part-5)                      |
| 9            | ABC of social science (part-5)              |
| 10           | NewLearnwell Science (Part-<br>5)           |

SARASWATI MODEL SCHOOL SARASWATI MODEL SCHOOL

2022-2023

2022-2023

BOOK LIST

Class- VIth

| S.NO | Name Of Books                                  |
|------|--|
| 1    | English Reader[Part-6]                         |
| 2    | English Grammar&Composition (Part6)            |
| 3    | Shruti (part 6)                                |
| 4    | Anupam Hindi Vyakaran(Part-6)                  |
| 5    | Perfect Science(Part-6)                        |
| 6    | ABCof Social Science(Part-6)                   |
| 7    | New learning Mathematics M.L. Aggarwal(Part-6) |
| 8    | Sanskrit Chandrika (Part-1)                    |
| 9    | Sanskrit Vyakaran Manika(Part-6)               |
| 10   | Live Wire (part-6)                             |
| 11   | Art Therapy(part 6)                            |

BOOK LIST

Class-VIIth

| S.NO. | Name Of Books                                   |
|-------|---|
| 1     | English Reader[Part-7]                          |
| 2     | English Grammar&Composition (Part7)             |
| 3     | Shruti (part 7)                                 |
| 4     | Anupam Hindi Vyakaran(Part-7)                   |
| 5     | Perfect Science(Part-7)                         |
| 6     | ABCof Social Science(Part-7)                    |
| 7     | New Learning Mathematics M.L. Aggarwal (Part-7) |
| 8     | Sanskrit Chandrika(Part-2)                      |
| 9     | Sanskrit Vyakaran Manika(Part-7)                |
| 10    | Live Wire(part-7)                               |
| 11    | Art therapy (part-7)                            |

**SARASWATI MODEL SCHOOL****2022-2023****BOOK LIST****Class- VIIIth**

| <b>S.NO.</b> | <b>Name Of Books</b>                               |
|--------------|--|
| 1            | English Reader[Part-8]                             |
| 2            | English Grammar&Composition<br>(Part-8)            |
| 3            | Shruti (part 8)                                    |
| 4            | Anupam Hindi Vyakaran(Part-8)                      |
| 5            | Perfect Science(Part-8)                            |
| 6            | ABCof Social Science(Part-8)                       |
| 7            | New learning Mathematics M.L.<br>Aggarwal (Part-8) |
| 8            | Sanskrit Chandrika(Part-3)                         |
| 9            | Sanskrit Vyakaran Manika(Part-8)                   |
| 10           | Live wire(Part-8)                                  |
| 11           | Art therapy (Part-8)                               |

**SARASWATI MODEL SCHOOL****2022-2023****BOOK LIST****Class-IXth**

| <b>S.NO.</b> | <b>NAME OF BOOKS</b>                                  |
|--------------|---|
| 1.           | 100 percent English (language<br>& Literature) (Eng.) |
| 2.           | Manak Hindi Vyakaran &<br>Rachna (IX – X)             |
| 3.           | New Learning Mathematics (M.L<br>Aggarwal)            |
| 4.           | Mathematics Lab.                                      |
| 5.           | 100 percent Social science                            |
| 6.           | 100 percent Science (3 in 1)                          |
| 7.           | Practical Manual in Science                           |
| 8.           | Information Technology (Part-9)                       |

**SARASWATI MODEL SCHOOL**

**2022-2023**

**BOOK LIST**

**Class- Xth**

| <b>S.NO.</b> | <b>NAME OF BOOKS</b>                               |
|--------------|--|
| 1            | 100 percent English (language & Literature) (Eng.) |
| 2.           | Together with hindi A                              |
| 3.           | New Learning Mathematics (M.L Aggarwal)            |
| 4.           | Mathematics Lab.                                   |
| 5.           | 100 percent Social science                         |
| 6.           | 100 percent Science (3 in 1)                       |
| 7.           | Practical Manual in Science                        |
| 8.           | Information Technology (Part-10)                   |